***These Fords Still Run***

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Readability Level 5.3 / Points 8

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| 1.  | A Meson is\_\_\_\_\_.  |
| a. | A couch |
| b. | A row of adobe rooms, one family to a room |
|  c. | A wall of bricks |
| d. | A ravine of water |

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| 2. | When the Fords were working in El Salvador there were only 4 \_\_\_\_ in the church.  |
| a. | Ordained ministers |
| b. | Laymen |
|  c. | Colporteurs  |
| d. | doctors |

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| 3. | Their son \_\_\_\_\_ died at age 9 after a few days of fever.  |
| a. | Eldon |
| b. | Billie |
|  c. | Donnie |
| d. | Joseph |

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| 4. | Olivia the teacher was put in prison because \_\_\_\_\_.  |
| a. | She was selling Christian books |
| b. | She was teaching Indians to read |
| c. | She had stolen from her parents |
| d. | No reason was given |

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| 5. |  The Fords went down the Andes through the Jungles to the Amazon because \_\_\_\_\_.  |
| a. | It was the only way to get back to the United States |
| b. | They wanted to see the unknown heart of South America |
|  c. | It was all they could afford |
| d. | They wanted to do medical missionary work along the way |

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| 6. | The Fords worked for \_\_\_\_\_ before any of the Indians were baptized.  |
| a. |  1 year |
| b. |  5 years |
|  c. |  3 months |
| d. |  20 years |

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| 7.  | The people of Ecuador often didn’t accept help because \_\_\_\_\_.  |
| a. | They thought they were too dumb to learn |
| b. | They were bound by superstition and ignorance |
|  c. | They were threatened by the priests |
| d. | All of these |

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| 8.  | The breakthrough in working with the Indians of Ecuador came when they prayed for rain and \_\_\_\_\_. |
| a. | Healed a woman gored in the face by a bull |
| b. | Stopped a brushfire from burning the village |
|  c. | Neither of these |
| d. | Both of these |

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| 9.  | The two biggest enemies of Indians in the Lake Titicaca area were \_\_\_\_\_.  |
| a. | Hunger and cold |
| b. | Alcohol and superstition |
|  c. | Thin air and drugs |
| d. | None of these |

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| 10.  | How many children of Orley and Lilian died?  |
| a. | 1 |
| b. | 2 |
|  c. | 3 |
| d. | 4 |